

Justice_01_상 제목: THE MORAL SIDE OF MURDER

No	문장 및 어휘	어휘주요뜻
1	This is a course about Justice and we begin with a story suppose you're the driver of a trolley car,	손수레/노면전차/전차 로나르다
2	and your trolley car is hurdlng down the track at sixty miles an hour and at the end of the track you notice five workers working on the track	
3	Well I think that same type of mentality that justifies genocide and totalitarianism in order to save one type of race you wipe out the other.	대량학살/집단학살/몰살
4	the brakes don't work the trolley car is about to careen into the five and kill them	한쪽으로기울이다/경선/기울다
5	And you could give him a shove he would fall over the bridge onto the track	밀다/밀어내다
6	this time you're a transplant surgeon and you have five patients each in desperate need	이식하다/이식/옮겨심다
7	and the fifth a pancreas . And you have no organ donors you are about to	췌장/이자
8	and he's taking a nap you could go in very quietly yank out the five organs, that person would die but you can save the five.	훅잡아당기다/쫓아내다/Yankee
9	having to do with the intrinsic quality of the act itself.	본질적인/고유한/본래 갖추어진
10	You'll notice too from the syllabus that we don't only read these books, we also all	교수요목/개요/적요
11	This may sound appealing enough but here I have to issue a warning, and the warning is this	매력적인/마음을끄는/애원하는
12	the hypotheticals with which we began with their mix of playfulness and sobriety .	절주/근엄/절제
13	it's also how these philosophical books work. Philosophy estranges us	소원하게하다/...의사이를틀어지게하다/멀어지게하다

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14	or unknown what makes this enterprise difficult but also riveting , is that	매혹적인/황홀하게하는/황홀케하는
15	You will examine the presuppositions of public policy, you will hone your political judgment	숫돌/...을숫돌로갈다/블평을말하다
16	even debilitating activity And you see this going back to Socrates	쇠약하게만드는
17	learn the accomplishments of active life, take for your models not those people who spend their time on these petty quibbles,	작은/사소한/마음이좁은
18	learn the accomplishments of active life, take for your models not those people who spend their time on these petty quibbles ,	궤변/애매한말/애매한말을쓰다
19	but those who have a good livelihood and reputation and many other blessings.	민생/생계/생활/살림
20	that's the evasion . The evasion of skepticism to which I would offer the following reply:	회피/둘러대기/탈출
21	Simply to acquiesce in skepticism, Kant wrote, can never suffice to overcome the restless of reason.	묵인하다/묵묵히따르다/동의하다